



GOVERNMENT OF KERALA

DIRECTORATE OF HIGHER SECONDARY EDUCATION

PART-A : APPLICATION FOR ADMISSION TO THE HIGHER SECONDARY COURSE(MERIT QUOTA) (2020-2021)

Note:- Applicants are requested to read the prospectus and instructions carefully before filling up the application form. Furnishing false information, if any, will be a disqualification for admission.

1. Code & Name of Qualifying Examination : 01 S.S.L.C (Grading System) 2019-'20

2. Register Number :

			1	6	7	4	2	1
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3. Month and Year of Passing :

0	3	2	0	2	0
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4. a) Code and Name of School in which the applicant studied for SSLC or equivalent examination :

0	1	0	2	3
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Govt. Model BHSS,
Thycaud

b) b) Whether passed in Board Examination :
(Tick the relevant column)
Yes No

5. a) Name of Applicant (in Block Letters. Initials after the name) : ABHISHEK..S.

b) Aadhaar Number :

6	6	6	8	1	8	9	4	4	2	2	7
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6. Gender (Tick the relevant column) Female Male

7. Category Name & Code : General 0 1

8. Caste and Religion : Nair Hindu

9. Date of Birth :

Day	Month	Year
2	0	1

Day	Month	Year
0	5	9

Day	Month	Year
9	9	9

10 a). Name of Mother : NIMMI . S. B

b) Name of Father : M.R.S.KUMAR

c) Name of Guardian : M R S KUMAR

ACKNOWLEDGEMENT District : Thiruvananthapuram

Received the application from
..... with Application No

Place:

Date: (SCHOOL SEAL) Name and Signature of the Principal

11. Whether the applicant belongs to OEC : Yes No

(Tick the relevant column)

12. Whether the applicant belongs to Linguistic Minority: Yes No If 'Yes' specify the language:

13. a) Whether the applicant is Differently Abled (Tick the relevant column) : Orthopaedically Challenged Blind Deaf Mental/Brain Diseases

b) Write the Reference Number in the Box (See instructions for item No. 13) :

14. Place of Residence (Code & Name of Place):

State	0	1	KERALA	
District	0	1	THIRUVANANTHAPURAM	
Taluk	0	2	THIRUVANANTHAPURAM	
Grama Panchayat/ Municipality/ Corporation	0	0	1	THIRUVANANTHAPURAM

15. Permanent Address : **THANAL**
T.C. 23/662
POOJAPPURA. P. O PIN : **695 012**

16. Address to which communications are to be sent : **THANAL**
T.C. 23/662
POOJAPPURA. P. O PIN : **695 012**

Phone Number (with STD Code): **0471 - 2578207** E-Mail Address (if any): **abhiraamsn105@gmail.com**

17. Whether the applicant is eligible for bonus points under the following category(Attach copies of supporting documents)

NCC/ Scouts & Guides/ Swimming/Student Police Cadet as detailed in para 11 of Prospectus

Dependent of Jawan killed in action Dependent of Jawan in Service or Ex-Service 18.

Participation in Sports (Attach copies of certificates)

State Level Participation (Write the number of items participated)

District Level (Write the number of grades won in the relevant boxes)

1st Place (but not participated in state level) 2nd Place 3rd Place Participation 19.

Participation in Kerala School Kalotsavam (Attach copies of certificates)

State Level Participation (Write the number of items participated)

District Level (Write the number of grades won in the relevant boxes)

A (but not participated in state level) **B** **C** Participation

20. Whether qualified in the National/State Level Test for the National Talent Search Examination (Attach copies of certificates) Yes No

21. (a) Details of participation in co-curricular activities (Attach copies of certificates). Write the number of grades won in the relevant boxes.

State Science Fair A Grade B Grade C Grade D Grade E Grade

State Social Science Fair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
State Maths Fair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
State IT Fest	<input type="checkbox"/>	<input type="checkbox" value="1"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
State Work Experience Fair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

(b) (Tick the relevant boxes)

Red Cross <input checked="" type="checkbox"/>	Social Science Club <input type="checkbox"/>	Science Club <input type="checkbox"/>	Nature Club <input type="checkbox"/>	Forestry Club <input type="checkbox"/>	Maths Club <input type="checkbox"/>	Health Club <input type="checkbox"/>
Philately Club <input type="checkbox"/>	Debating Club <input type="checkbox"/>	Oratory Club <input type="checkbox"/>	IT Club <input type="checkbox"/>	Literary Contribution (Periodicals) <input type="checkbox"/>	Literary Contribution (School Magazine) <input type="checkbox"/>	

Participation in Scouts & Guides (but not awarded Rashtrapathi Puraskar or Rajya Puraskar)

22. (a) No. of chances taken for passing the SSLC or equivalent examination :

(b) If more than one chance, state the Reg.No, Month & Year of previous three appearances preceding the latest :

	Reg. No.	Month	Year
1.	<input type="text"/>	<input type="text"/>	<input type="text"/>
2.	<input type="text"/>	<input type="text"/>	<input type="text"/>
3.	<input type="text"/>	<input type="text"/>	<input type="text"/>

23. (a) Grades obtained for Qualifying Examination (SSLC March 2017) (Self attested Photostat copies of the SSLC to be enclosed)

Subjects	Lang I	Lang II	Eng	Hin	SS	Phy	Che	Bio	Maths	IT
Grades	A+	A+	A+	A+	A+	A+	A+	A+	A+	A+

(b) Grades obtained for Qualifying Examination SSLC March 2007 to March 2015 (Self attested Photostat copies of the SSLC to be enclosed)

Subjects	Lang I	Lang II	Eng	Hin	SS	Phy	Che	Bio	Maths	IT
Grades										

(c) SSLC 2005, 2006 (Grading), CBSE, ICSE and other streams (Self attested Photostat copies of certificates to be enclosed)

Sl. No.	Subjects	Awarded Grades / Marks	Max. Marks
1			
2			
3			
4			
5			
6			

Sl. No.	Subjects	Awarded Grades / Marks	Max. Marks
7			
8			
9			
10			
11			
12			

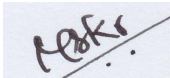
24. Schools and Subject combinations in the order of preference(to be filled after reading para 18 of the Prospectus, Appendices 2,3 and 8)

Pref. No	School Code					Combination Code	
1		1	0	6	6	0	5
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							

Pref. No	School Code					Combination Code	
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30							

DECLARATION

I do state that all the information furnished above is true. I know that any false information in the application form will result in the cancellation of my candidature.

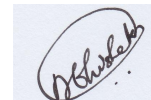


M R S KUMAR

Name and Signature of Parent/Guardian

Place : **THIRUVANANTHAPURAM**

Date : **03-05-2019**



Signature of applicant

FOR OFFICE USE ONLY

Verified by

Verified Date.....